

United States Bankruptcy Court
Middle District of Pennsylvania

In re:
Scott David Koch, JR
Debtor

Case No. 22-02498-HWV
Chapter 13

CERTIFICATE OF NOTICE

District/off: 0314-1
Date Rcvd: Mar 09, 2023

User: AutoDocke
Form ID: ntcnfhr

Page 1 of 2
Total Noticed: 15

The following symbols are used throughout this certificate:

Symbol	Definition
+	Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 11, 2023:

Recip ID	Recipient Name and Address
db	+ Scott David Koch, JR, 125 Pear Ave, Manchester, PA 17345-9423
5513684	+ Aes Members 1st Fcu, Attn: Bankruptcy, Po Box 40, Mechanicsburg, PA 17055-0040
5513683	Department of Revenue, 1 Revenue Place, Harrisburg, PA 17129-0001
5513687	+ M&T Bank Legal Department, PO Box 844, Buffalo, NY 14240-0844
5521910	+ Members 1st FCU, PO Box 8893, Camp Hill, PA 17001-8893
5513692	Veterans Administration, PO Box 4444, Janesville, WI 53547-4444

TOTAL: 6

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID	Notice Type: Email Address	Date/Time	Recipient Name and Address
5513685	+ Email/PDF: AIS.cocard.ebn@aisinfo.com	Mar 09 2023 18:53:39	Capital One, Attn: Bankruptcy, PO Box 30285, Salt Lake City, UT 84130-0285
5513681	Email/Text: sbse.cio.bnc.mail@irs.gov	Mar 09 2023 18:43:00	Internal Revenue Service, Centralized Insolvency Operation, Post Office Box 7346, Philadelphia, PA 19101-7346
5513686	Email/Text: camanagement@mtb.com	Mar 09 2023 18:43:00	M & T Bank, Attn: Bankruptcy, Po Box 844, Buffalo, NY 14240
5513688	+ Email/Text: unger@members1st.org	Mar 09 2023 18:44:00	Members First Credit Union, 5000 Louise Drive, Mechanicsburg, PA 17055-4899
5513689	+ Email/Text: bankruptcynotices@psecu.com	Mar 09 2023 18:44:00	PSECU, attn: bankruptcy, PO Box 67013, Harrisburg, PA 17106-7013
5513690	+ Email/Text: bankruptcyteam@quickenloans.com	Mar 09 2023 18:44:00	Quicken Loans, Attn: Bankruptcy, 1050 Woodward Avenue, Detroit, MI 48226-3573
5513691	+ Email/Text: bankruptcyteam@quickenloans.com	Mar 09 2023 18:44:00	Rocket Mortgage, 1050 Woodward Ave, Detroit, MI 48226-3573
5516471	+ Email/Text: bankruptcyteam@quickenloans.com	Mar 09 2023 18:44:00	Rocket Mortgage, LLC f/k/a Quicken Loans, at. el, 635 Woodward Avenue, Detroit MI 48226-3408
5513682	+ Email/Text: kcm@yatb.com	Mar 09 2023 18:43:00	York Adams Tax Bureau, PO BOX 15627, York, PA 17405-0156

TOTAL: 9

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities

in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Mar 11, 2023

Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on March 9, 2023 at the address(es) listed below:

Name	Email Address
Dawn Marie Cutaia	on behalf of Debtor 1 Scott David Koch JR dmcutaia@gmail.com, cutaialawecf@gmail.com,FreshStartLawPLLC@jubileebk.net,R46159@notify.bestcase.com;r46159@notify.bestcase.com
Jack N Zaharopoulos	TWecf@pamd13trustee.com
Michael Patrick Farrington	on behalf of Creditor Rocket Mortgage LLC f/k/a Quicken Loans, LLC mfarrington@kmlawgroup.com
United States Trustee	ustpreion03.ha.ecf@usdoj.gov

TOTAL: 4

UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF PENNSYLVANIA

In re:

Scott David Koch JR,
aka Scott David Koch,

Chapter 13

Debtor 1

Case No. 1:22-bk-02498-HWV

Notice

The hearing on confirmation of the Plan of reorganization of Debtor 1 is scheduled for the date indicated below.

April 19, 2023 is the deadline for filing objections to confirmation of the Plan. Please note that evidentiary hearings will not be conducted at the time of the confirmation hearing. If it is determined during the confirmation hearing that an evidentiary hearing is required, the evidentiary hearing will be scheduled for a future date. The confirmation hearing scheduled below will be called even if an amended plan is filed before the hearing or a notice with a different hearing date is filed by counsel.

United States Bankruptcy Court Sylvia H. Rambo US Courthouse, Bankruptcy Courtroom No. 8 (4th Floor), 1501 N. 6th St, Harrisburg, PA 17102	Date: April 26, 2023 Time: 09:30 AM
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A copy of the Plan can be obtained by accessing the case docket through PACER, or from the Bankruptcy Clerk's Office at the address listed below during normal business hours.

Initial requests for a continuance of hearing (*L.B.F. 9013-4, Request to Continue Hearing/Trial with Concurrence*) shall be filed with the Court. Requests received by the Court within twenty-four (24) hours of the hearing will not be considered except in emergency situations. Additional requests for continuance must be filed as a Motion.

Requests to participate in a hearing remotely shall be made in accordance with L.B.R. 9074-1.

Electronic equipment, including cell phones, pagers, laptops, etc., will be inspected upon entering the Courthouse. These devices may be used in common areas and should be turned to silent operation upon entering the Courtroom and Chambers.

Photo identification is required upon entering the Courthouse.

Address of the Bankruptcy Clerk's Office:
Ronald Reagan Federal Building
228 Walnut St, Rm 320
Harrisburg, PA 17101-1737
(717) 901-2800

For the Court:
Terrence S. Miller
Clerk of the Bankruptcy Court:
By: Daneisha Dunbar Yancey, Deputy Clerk

Hours Open: Monday – Friday 9:00 AM – 4:00 PM

Date: March 9, 2023

ntcnfhrg (08/21)